

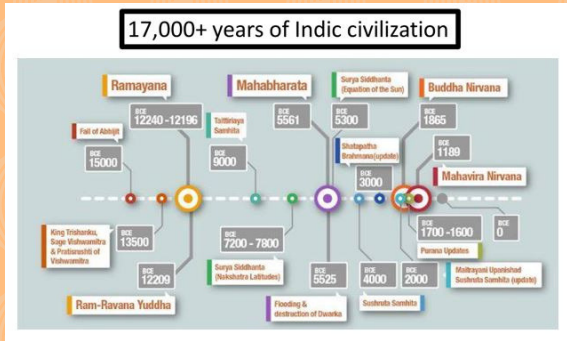


Institute of Advanced Sciences

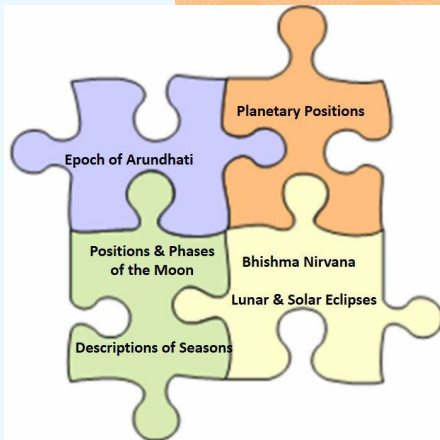


School of Indic Studies

*Let epic data set,
Change your mindset!*



Chronology Markers and History of Indian Heritage



**Nilesh Nilkanth Oak
Aparna Dhir
Bal Ram Singh**

Project Coordinators



World Ramayana Conference, Dec 2016



International Conference on Sarasvati River, Jan 2017



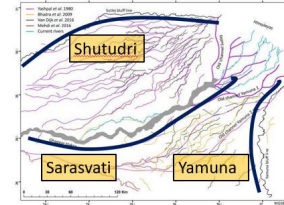
Mahabharata Manthan, July 2017



3rd Swadeshi Indology, Dec 2017

Our Research

15,000+ years history of river Sarasvati

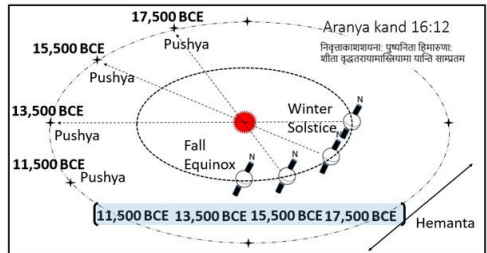


scientific and textual evidence of Rigveda, Ramayana & Mahabharata

Original Research & Revolutionary Outcome

Mahabharata war in the 6th millennium BCE & Ramayana in the 13th millennium BCE

Epoch of Ramayana (17,500 BCE – 11,500 BCE)



500+ astronomy observations of Valmiki Ramayana

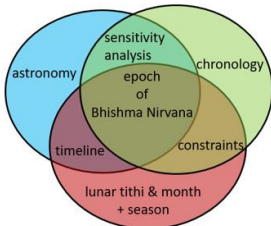
Falsifying Aryan Invasion Theory (AIT)

Highlights

Ongoing Projects

- Chronology of updates in Surya Siddhanta (12000 BCE – 570 CE)
- Chronology updates of Yajurveda Brahmins & Upanishads
- Post- Mahabharata chronology (Buddha-nirvana, Mahavir-nirvana)
- Pre & post-epics chronology
- Chronology of Rigveda Mandalas

Epoch of Bhishma-nirvana (7000 BCE – 4700 BCE)

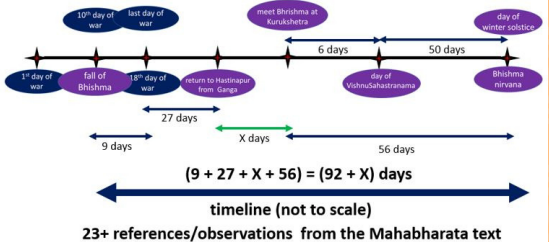


Mahabharata evidence of Bhishma-nirvana

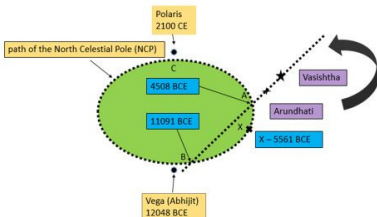
Knowledge obtained through one's own intellect and reason brings forth a most contented happiness. Bhagvad Gita 18:37

Development of the first course on 'Indic Archaeoastronomy'

Duration of Bhishma on the bed of arrows



Epoch of Arundhati (11091 BCE – 4508 BCE)

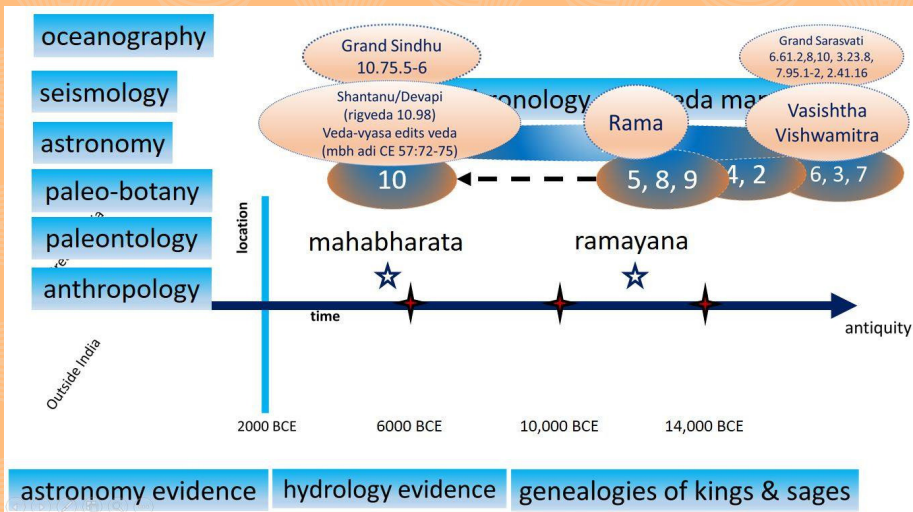


Arundhati-Vasishtha observation of Mahabharata

Chronology is the context, for the rejuvenation of Indian values & knowledge systems, across the world

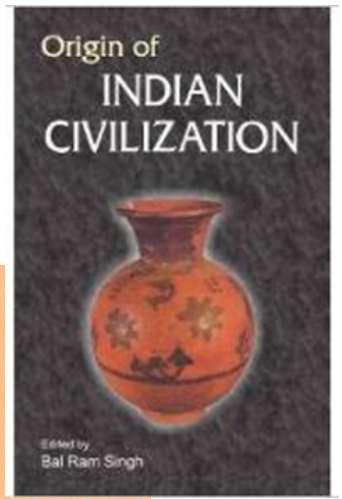
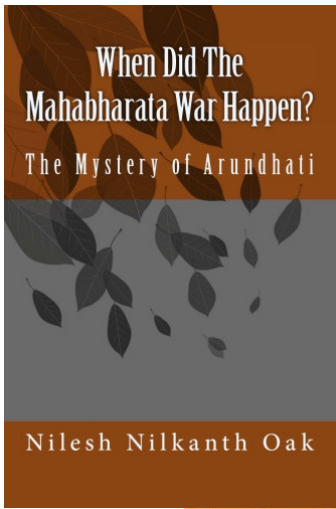


Multidisciplinary Research



Inspiring Future Indic Leaders



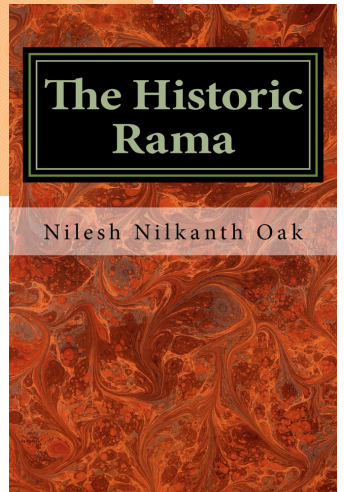
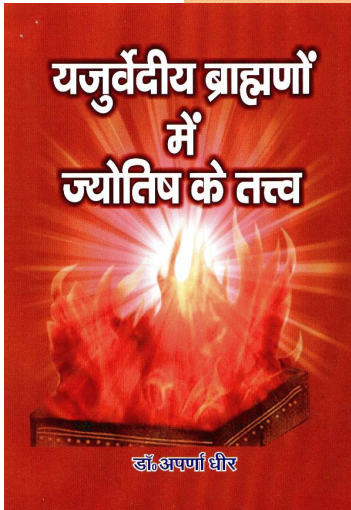


Active Participation - Knowledge Production & Distribution*

Presentations - 32

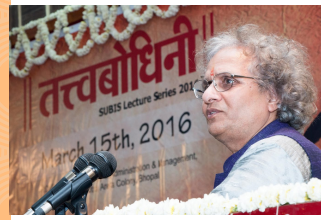
Panel Discussions- 14

Public Lectures - 57



*Above data - from past two years

The Institute promotes theoretical as well as experimental research and scholarship in Indian arts, philosophy, culture, traditions, societal values and customs, international harmony through learning, understanding ancient and modern traditions, planetary sustainability and holistic sciences for creating fundamental knowledge of the truth.



India has been origin of Indic ideas, yet these ideas transcend time and space, and thus Indic philosophy and traditions, are relevant to the entire world. School of Indic Studies promotes basic and applied research & scholarship related to material and non-material science in an integrated manner.

Center for Indic Studies, Dartmouth - Varta Dr Rajiv Malhorta Part 6 - October 9, 2009



<http://inads.org/index.php#contact-form>

Collaborators:
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